## **DANIEL 4:1-37**

A Message	(1-3)
nation and language throughout the 2 "I want you all to know about the r God has performed for me.	ressage to the people of every race and world: "Peace and prosperity to you! miraculous signs and wonders the Most High rerful his wonders! His kingdom will last ons.
A Frightening	(4-18)
·	my palace in comfort and prosperity. rightened me; I saw visions that terrified me
	of the magicians, I know that the spirit of the tery is too great for you to solve. Now tell me
18 " 'Belteshazzar, that was the dre	am that I, King Nebuchadnezzar, had. Now

- Daniel Advice (19-27)
  - 19 "Upon hearing this, Daniel (also known as Belteshazzar) was overcome for a time, frightened by the meaning of the dream. Then the king said to him, 'Belteshazzar, don't be alarmed by the dream and what it means.' "Belteshazzar replied, 'I wish the events foreshadowed in this dream would happen to your enemies, my lord, and not to you!

tell me what it means, for none of the wise men of my kingdom can do so. But

you can tell me because the spirit of the holy gods is in you.'

- 20 The tree you saw was growing very tall and strong, reaching high into the heavens for all the world to see.
- 21 It had fresh green leaves and was loaded with fruit for all to eat. Wild animals lived in its shade, and birds nested in its branches.
- 22 That tree, Your Majesty, is you. For you have grown strong and great; your greatness reaches up to heaven, and your rule to the ends of the earth.
- 23 " 'Then you saw a messenger, a holy one, coming down from heaven and saying, "Cut down the tree and destroy it. But leave the stump and the roots in the ground, bound with a band of iron and bronze and surrounded by tender

grass. Let him be drenched with the dew of heaven. Let him live with the animals of the field for seven periods of time."

24 " 'This is what the dream means, Your Majesty, and what the Most High has declared will happen to my lord the king.

25 You will be driven from human society, and you will live in the fields with the wild animals. You will eat grass like a cow, and you will be drenched with the dew of heaven. Seven periods of time will pass while you live this way, until you learn that the Most High rules over the kingdoms of the world and gives them to anyone he chooses.

26 But the stump and roots of the tree were left in the ground. This means that you will receive your kingdom back again when you have learned that heaven rules.

27 "'King Nebuchadnezzar, please accept my advice. Stop sinning and do what is right. Break from your wicked past and be merciful to the poor. Perhaps then you will continue to prosper.'

A Conceited King Brought	(28-33)
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- 28 "But all these things did happen to King Nebuchadnezzar.
- 29 Twelve months later he was taking a walk on the flat roof of the royal palace in Babylon.
- 30 As he looked out across the city, he said, 'Look at this great city of Babylon! By my own mighty power, I have built this beautiful city as my royal residence to display my majestic splendor.'
- 31 "While these words were still in his mouth, a voice called down from heaven, 'O King Nebuchadnezzar, this message is for you! You are no longer ruler of this kingdom.
- 33 "That same hour the judgment was fulfilled, and Nebuchadnezzar was driven from human society. He ate grass like a cow, and he was drenched with the dew of heaven. He lived this way until his hair was as long as eagles' feathers and his nails were like birds' claws.

A	Of God's	Greatness	(34-37)
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34 "After this time had passed, I, Nebuchadnezzar, looked up to heaven. My sanity returned, and I praised and worshiped the Most High and honored the one who lives forever. His rule is everlasting, and his kingdom is eternal.

35 All the people of the earth are nothing compared to him. He does as he pleases among the angels of heaven and among the people of the earth. No one can stop him or say to him, 'What do you mean by doing these things?'

36 "When my sanity returned to me, so did my honor and glory and kingdom. My advisers and nobles sought me out, and I was restored as head of my kingdom, with even greater honor than before.

37 "Now I, Nebuchadnezzar, praise and glorify and honor the King of heaven. All his acts are just and true, and he is able to humble the proud."

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Do Not	Yourself With Others
Be	When You Have What You Need
	Stay In Step With The Holy Spirit
	Remind Yourself Of Your Need For God
Refuse To Take The	
	Give God Praise

Deuteronomy 8:7 For the Lord your God is bringing you into a good land of flowing streams and pools of water, with fountains and springs that gush out in the valleys and hills.

- 8 It is a land of wheat and barley; of grapevines, fig trees, and pomegranates; of olive oil and honey.
- 9 It is a land where food is plentiful and nothing is lacking. It is a land where iron is as common as stone, and copper is abundant in the hills.
- 10 When you have eaten your fill, be sure to praise the Lord your God for the good land he has given you.
- 11 "But that is the time to be careful! Beware that in your plenty you do not forget the Lord your God and disobey his commands, regulations, and decrees that I am giving you today.
- 12 For when you have become full and prosperous and have built fine homes to live in,
- 13 and when your flocks and herds have become very large and your silver and gold have multiplied along with everything else, be careful!
- 14 Do not become proud at that time and forget the Lord your God, who rescued you from slavery in the land of Egypt.
- 15 Do not forget that he led you through the great and terrifying wilderness with its poisonous snakes and scorpions, where it was so hot and dry. He gave you water from the rock!
- 16 He fed you with manna in the wilderness, a food unknown to your ancestors. He did this to humble you and test you for your own good.

- 17 He did all this so you would never say to yourself, 'I have achieved this wealth
- with my own strength and energy.'

  18 Remember the Lord your God. He is the one who gives you power to be successful, in order to fulfill the covenant he confirmed to your ancestors with an oath.