## **ESTHER 2:1-23**

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s 2 b 3 v 4 ii ii 5 M k 6 b 7 a r 8 v 8 v 8 v 8 v 8 v 8 v 8 v 8 v 8 v 8	she had done and the decree he had not 2 So his personal attendants suggested beautiful young virgins for the king. 3 Let the king appoint agents in each power women into the royal harem at the fortest charge of the harem, will see that they 4 After that, the young woman who mowen instead of Vashti." This advice was very into effect. 5 At that time there was a Jewish man Mordecai son of Jair. He was from the Kish and Shimei. 6 His family had been among those who been exiled from Jerusalem to Babylor 7 This man had a very beautiful and lovalso called Esther. When her father and his family and raised her as his own data.	d, "Let us search the empire to find rovince to bring these beautiful young ess of Susa. Hegai, the king's eunuch in are all given beauty treatments. It pleases the king will be made queen a papealing to the king, so he put the plan in the fortress of Susa whose name was tribe of Benjamin and was a descendant of the opening to the king, so he put the plan in the fortress of Susa whose name was tribe of Benjamin and was a descendant of the opening to the king, so he put the plan in the fortress of Susa whose name was tribe of Benjamin and was a descendant of the opening to the king. Well young cousin, Hadassah, who was did mother died, Mordecai adopted her into the lughter.
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	ordered a special menu for her a He also assigned her seven ma	h Esther and treated her kindly. He quickly and provided her with beauty treatments. ids specially chosen from the king's her maids into the best place in the harem.
A	A Person Of	_ And Restraint

- 10 Esther had not told anyone of her nationality and family background, because Mordecai had directed her not to do so.
- 11 Every day Mordecai would take a walk near the courtyard of the harem to find out about Esther and what was happening to her.

12 Before each young woman was taken to the king's bed, she was given the prescribed twelve months of beauty treatments—six months with oil of myrrh, followed by six months with special perfumes and ointments.

13 When it was time for her to go to the king's palace, she was given her choice of whatever clothing or jewelry she wanted to take from the harem.

14 That evening she was taken to the king's private rooms, and the next morning she was brought to the second harem, where the king's wives lived. There she would be under the care of Shaashgaz, the king's eunuch in charge of the concubines. She would never go to the king again unless he had especially enjoyed her and requested her by name.

15 Esther was the daughter of Abihail, who was Mordecai's uncle.

(Mordecai had adopted his younger cousin Esther.) When it was Esther's turn to go to the king, she accepted the advice of Hegai, the eunuch in charge of the harem. She asked for nothing except what he suggested, and she was admired by everyone who saw her.

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16 Esther was taken to King Xerxes at the royal palace in early winter of the seventh year of his reign.

17 And the king loved Esther more than any of the other young women. He was so delighted with her that he set the royal crown on her head and declared her queen instead of Vashti.

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18 To celebrate the occasion, he gave a great banquet in Esther's honor for all his nobles and officials, declaring a public holiday for the provinces and giving generous gifts to everyone.

19 Even after all the young women had been transferred to the second harem and Mordecai had become a palace official,

20 Esther continued to keep her family background and nationality a secret. She was still following Mordecai's directions, just as she did when she lived in his home.

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21 One day as Mordecai was on duty at the king's gate, two of the king's eunuchs, Bigthana and Teresh—who were guards at the door of the king's private quarters—became angry at King Xerxes and plotted to assassinate him.

22 But Mordecai heard about the plot and gave the information to Queen Esther. She then told the king about it and gave Mordecai credit for the report.
23 When an investigation was made and Mordecai's story was found to be true, the two men were impaled on a sharpened pole. This was all recorded in The Book of the History of King Xerxes' Reign.

There Is Always Opposition To God's	
This Opposition Affects Our	
Our Character Puts Us In The Right	
God Can Then Accomplish His	Through Us