ESTHER 8 - 9 - 10

Mordecai	Put In Charge Of Haman's	(8:1-2)
Je ha 2∃ ga	ws, to Queen Esther. Then Mordecai v d told the king how they were related. The king took off his signet ring—which	e property of Haman, the enemy of the vas brought before the king, for Esther he had taken back from Haman—and d Mordecai to be in charge of Haman's
Esther	For Protection	(8:3-8)
hir	Then Esther went again before the king n with tears to stop the evil plot devise ws.	
the tha	Now go ahead and send a message to em whatever you want, and seal it with at whatever has already been written in net ring can never be revoked."	the king's signet ring. But remember
A New De	ecree Is	(8:9-14)
live na tak 12	es. They were allowed to kill, slaughter tionality or province who might attack to se the property of their enemies.	very city authority to unite to defend their r, and annihilate anyone of any them or their children and wives, and to nout all the provinces of King Xerxes was
The Jews	Declare A	_ Festival (8:15-17)
wh the 16 17 rej An	Then Mordecai left the king's presence lite, the great crown of gold, and an oute people of Susa celebrated the new do The Jews were filled with joy and glace. In every province and city, wherever to oiced and had a great celebration and and many of the people of the land because the Jews might do to them.	ter cloak of fine linen and purple. And ecree. Iness and were honored everywhere. he king's decree arrived, the Jews declared a public festival and holiday.

Mordecai Has Been	(9:1-4)
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- 9:1 So on March 7 the two decrees of the king were put into effect. On that day, the enemies of the Jews had hoped to overpower them, but quite the opposite happened. It was the Jews who overpowered their enemies.
- 2 The Jews gathered in their cities throughout all the king's provinces to attack anyone who tried to harm them. But no one could make a stand against them, for everyone was afraid of them.
- 3 And all the nobles of the provinces, the highest officers, the governors, and the royal officials helped the Jews for fear of Mordecai.
- 4 For Mordecai had been promoted in the king's palace, and his fame spread throughout all the provinces as he became more and more powerful.

Death In All The (9:5-1	9)
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- 5 So the Jews went ahead on the appointed day and struck down their enemies with the sword. They killed and annihilated their enemies and did as they pleased with those who hated them.
- 11 That very day, when the king was informed of the number of people killed in the fortress of Susa.
- 12 he called for Queen Esther. He said, "The Jews have killed 500 men in the fortress of Susa alone, as well as Haman's ten sons. If they have done that here, what has happened in the rest of the provinces? But now, what more do you want? It will be granted to you; tell me and I will do it."
- 13 Esther responded, "If it please the king, give the Jews in Susa permission to do again tomorrow as they have done today, and let the bodies of Haman's ten sons be impaled on a pole."
- 16 Meanwhile, the other Jews throughout the king's provinces had gathered together to defend their lives. They gained relief from all their enemies, killing 75,000 of those who hated them. But they did not take any plunder.
- 18 (The Jews at Susa killed their enemies on March 7 and again on March 8, then rested on March 9, making that their day of feasting and gladness.)
 19 So to this day, rural Jews living in remote villages celebrate an annual festival and holiday on the appointed day in late winter, when they rejoice and send gifts of food to each other.

The Festival Of (9:2	20-32
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20 Mordecai recorded these events and sent letters to the Jews near and far, throughout all the provinces of King Xerxes,

21 calling on them to celebrate an annual festival on these two days.

22 He told them to celebrate these days with feasting and gladness and by giving gifts of food to each other and presents to the poor. This would commemorate a time when the Jews gained relief from their enemies, when their sorrow was turned into gladness and their mourning into joy.

23 So the Jews accepted Mordecai's proposal and adopted this annual custom. 24 Haman son of Hammedatha the Agagite, the enemy of the Jews, had plotted to crush and destroy them on the date determined by casting lots (the lots were called purim).

25 But when Esther came before the king, he issued a decree causing Haman's evil plot to backfire, and Haman and his sons were impaled on a sharpened pole. 26 That is why this celebration is called Purim, because it is the ancient word for casting lots. So because of Mordecai's letter and because of what they had experienced,

27 the Jews throughout the realm agreed to inaugurate this tradition and to pass it on to their descendants and to all who became Jews. They declared they would never fail to celebrate these two prescribed days at the appointed time each year.

32 So the command of Esther confirmed the practices of Purim, and it was all written down in the records.

Mordecai Is The _____ Minister (10:1-3)

	 10:1 King Xerxes imposed a tribute throughout his empire, even to the distant coastlands. 2 His great achievements and the full account of the greatness of Mordecai, whom the king had promoted, are recorded in The Book of the History of the Kings of Media and Persia. 3 Mordecai the Jew became the prime minister, with authority next to that of King Xerxes himself. He was very great among the Jews, who held him in high esteem, because he continued to work for the good of his people and to speak up for the welfare of all their descendants. 				
God Is	S	₋ By Man's Lav	vs		
God C	Often Allows		Circumstances To Come Into Our Lives	3	
God U	Ises People Who Are		······································		

God Wants The Victories In Our Lives To Be

God Works For A Effe	ect
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